



WASHINGTON MEMORIAL CHAPEL
THE EPISCOPAL CHURCH AT VALLEY FORGE

The Feast of Pentecost: Whitsunday

19 May, 8:00 a.m. & 10:00 a.m.

Welcome to Washington Memorial Chapel! We are glad that you are worshiping with us today. If you are visiting for the first time today, we invite you to fill out one of the welcome cards in the pews, or scan this QR code to fill it out digitally. Throughout the service, the People make the responses in bold print. The ☩ indicates when to make the sign of the cross.



If you would like to underwrite altar flowers in honor or in memory of a loved one for a weekend, please see the Friday Email or call the office M-Th 8am-4pm:

CARILLON & ORGAN VOLUNTARIES

WELCOME AND ANNOUNCEMENTS

The People stand.

THE NATIONAL ANTHEM

O say can you see, by the dawn's early light,
What so proudly we hail'd at the twilight's last gleaming,
Whose broad stripes and bright stars through the perilous fight
O'er the ramparts we watch'd were so gallantly streaming?
And the rocket's red glare, the bomb bursting in air,
Gave proof through the night that our flag was still there,
O say does that star-spangled banner yet wave
O'er the land of the free and the home of the brave?

The Celebrant reads The Prayer for the States.

Celebrant Great God whose plough is weather and whose season is Time himself, we thank Thee for the earth Thou hast fashioned in Missouri: Smoothing the glacial plain with great blades of ice; irrigating the land with burnished steams and bounding it with Ozark beauty. When Thou wast ready, Thy spirit stood by the Gate, inviting all mankind to the heart of Thy goodly continent. Bless us now as we seek to retrace the mighty sweep of Thy making; possessing our inheritance to the little step of mules, or the roar of city wheels; by the flutter of a steamer upon the river, by the sound of sweet blues upon the lips of a trumpet, or the cry of some distant train across the night. At every turn may we find the door; beyond learning to wisdom; beyond living to Life; beyond receiving to the happier joy of giving. And so, as river threads the prairie, may our hearts be open to Thy truth and blessed independence; through Jesus Christ our Lord. **Amen.**

AT THE PROCESSION, HYMN 516

Down Ampney

THE OPENING ACCLAMATION

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People **Amen.**

THE KYRIE

The Kyrie is spoken at the 8 a.m. Mass.

Celebrant Lord, have mercy upon us.

People **Lord, have mercy upon us.**

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Christ, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

People **Lord, have mercy upon us.**

Celebrant Lord, have mercy upon us.

The Kyrie is sung at the 10 a.m. Mass.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE GLORIA

The Gloria is spoken at the 8 a.m. Mass.

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, ✠
art most high in the glory of God the Father. Amen.

The Gloria is sung at the 10 a.m. Mass.

1. Glo - ry be to God on high, and on earth peace,

good will towards men. 2. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa-ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

THE SALUTATION AND COLLECT

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant O God, who on this day didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

The People are seated for the Readings and the Psalm.

THE LITURGY OF THE WORD

THE FIRST LESSON

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall
be saved.' "

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 104:25-35, 37

Benedic, anima mea

It is spoken responsively at 8 a.m. It is sung by the Choir at 10 a.m.

So is the great and wide sea also; *

wherein are things creeping innumerable, both small and great
beasts.

There go the ships, and there is that leviathan, *
whom thou hast made to take his pastime therein.

These wait all upon thee, *

that thou mayest give them meat in due season.

When thou givest it them, they gather it; *

and when thou openest thy hand, they are filled with good.

When thou hidest thy face, they are troubled: *

when thou takest away their breath, they die, and are turned
again to their dust.

When thou lettest thy breath go forth, they shall be made; *

and thou shalt renew the face of the earth.

The glorious majesty of the LORD shall endure for ever; *

the LORD shall rejoice in his works.
The earth shall tremble at the look of him; *
if he do but touch the hills, they shall smoke.
I will sing unto the LORD as long as I live; *
I will praise my God while I have my being.
And so shall my words please him: *
my joy shall be in the LORD.
As for sinners, they shall be consumed out of the earth, *
and the ungodly shall come to an end.
Praise thou the LORD, O my soul. *
Praise the LORD.

THE EPISTLE

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector The Word of the Lord.

People Thanks be to God.

The People stand.

FOR THE GRADUAL, HYMN 504

Veni Creator Spiritus

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to Thee, O Lord.**

Celebrant Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The People are seated.

THE HOMILY

Fr. Tommy Thompson, Rector

The People stand for the Creed.

THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped

and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and ✠ the life of the world to come. Amen.

The People kneel.

PRAYERS OF THE PEOPLE

The Lector and People pray responsively

Father, we pray for thy holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly
and humbly serve thee;
That thy Name may be glorified by all people.

We pray for Justin, the Archbishop of Canterbury,
Michael, our Presiding Bishop, Daniel, our Bishop,
Tommy and Tim, our Priests, and for all bishops, priests,
and deacons;
**That they may be faithful ministers of thy Word
and Sacraments.**

We pray for all who govern and hold authority
in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on those who suffer from any grief
or trouble;
That they may be delivered from their distress.

Give to the departed ✠ eternal rest.
Let light perpetual shine upon them.

We praise thee for the ever blessed Virgin Mary and all thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.
Silence. The People may add their own petitions.

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION

Celebrant Let us humbly confess our sins unto Almighty God.

People Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The People are seated. They remain seated as an offering of money is collected and the Altar is prepared. At 10 a.m., the Choir sings an offertory anthem.



*There are two ways to give to the Chapel digitally:
1. Simply text “wmchapel” to 73256; 2. Scan the QR
code on the left. Thank you for your generous support
of Washington Memorial Chapel’s mission and ministry.*

ANTHEM AT THE OFFERTORY

*Come Down, O Love Divine,
William Byrd*

The People stand.

DOXOLOGY, at 10 a.m.

Old Hundredth

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE SURSUM CORDA

It is spoken at 8 a.m.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is sung at 10 a.m.

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth -
 in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The People kneel.

EUCCHARISTIC PRAYER A

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and, when we had fallen into sin and become subject to evil and death, thou didst mercifully send Jesus Christ, thine only-begotten and eternal Son, to share our humanity, to live and die as one of us, and to reconcile us unto thee, who art the God and Father of all.

He stretched out his arms upon the cross, and there made an offering of himself in obedience to thy will, a perfect sacrifice for the whole world.

On the night in which he was betrayed unto suffering and death, our Lord Jesus took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me." ✠

Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this: For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, for the remembrance of me." ✠

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his blessed death, his mighty resurrection and glorious ascension, we offer unto thee these gifts.

Sanctify them, we beseech thee, by thy Holy Spirit, that they may be for thy people the Body and Blood of thy Son, Jesus Christ, the holy food and drink of new and unending life in him. Do thou likewise ✠ sanctify us thy servants, that we may faithfully receive this holy Sacrament and serve thee in unity, constancy, and peace; and at the last day bring us with the blessed and glorious Virgin Mary and all thy saints into the joy of thine eternal kingdom.

All this we ask through thy Son Jesus Christ our Lord, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, throughout all ages, world without end. **Amen.**

At the 10 a.m., the Great Amen is sung.



Throughout all ages, world without end. *R̄* Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

It is spoken at 8 a.m.

People Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

It is sung at 10 a.m.

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A brief period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE PEACE

It is spoken at 8 a.m.

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

It is sung at 10 a.m.

Celebrant

The peace of the Lord be al - ways with you.

People

And with thy spi - rit.

THE AGNUS DEI

It is spoken at 8 a.m.

Celebrant O Lamb of God, that takest away the sins of the world,

People Have mercy upon us

O Lamb of God, that takest away the sins of the world,

Have mercy upon us

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

It is sung at 10 a.m.

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Celebrant then invites the People to receive Communion with the following:

Celebrant ✠ Behold the Lamb of God; behold him that takest away the sins of the world.

People Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

The People are seated and then come forward as directed by the ushers. All baptized Christians are invited to receive Communion. Others who wish may receive a blessing from the Priest: please indicate that this is what you wish by crossing your arms over your chest as you kneel. To receive the Bread, please hold out your hands so the Priest may place a wafer in your open palms. To receive the Wine, guide the Chalice to your lips with your fingers. It is perfectly acceptable to receive in only one form. Should you choose to intinct (the bread dipped into the chalice), as soon as you receive the bread, please hold it up between your thumb and index finger to indicate to the priest or deacon that you want him to intinct for you). After receiving the Sacrament or a blessing, please return to your pew by the main aisle.

MOTET AT COMMUNION

*I Will Not Leave You Comfortless,
Everett Titcomb*

AT COMMUNION, HYMN 505

O heiliger Geist

The People kneel.

POST COMMUNION PRAYER

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

People Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant blesses the people,

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People Amen.

The People stand for the Dismissal.

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

AT THE PROCESSION, HYMN 506

Finnian

ORGAN VOLUNTARY

CARILLON VOLUNTARY



Washington Memorial Chapel

The Reverend Tommy A. Thompson, Rector

The Washington Memorial Chapel is a parish in the Episcopal Church, and services are conducted in accordance with *The Book of Common Prayer*. All baptized persons are welcome to receive Holy Communion. The Chapel is also a National Memorial to General George Washington, the American Patriots who served in the Revolutionary War, and those loyal Americans who have given of their time and talent to ensure the continuation of the freedoms we hold so dear.

Washington Memorial Heritage

David Lauhoff, President

The Mission of the Washington Memorial Heritage is to provide for the maintenance and preservation of the buildings and property that constitute the Washington Memorial at Valley Forge, to educate the public about the architectural, artistic and cultural treasures contained therein, and to promote and preserve through education the legacy of General George Washington and the volunteer patriots who suffered and sacrificed during the winter encampment at Valley Forge to secure American independence and liberty.



WASHINGTON MEMORIAL CHAPEL
THE EPISCOPAL CHURCH AT VALLEY FORGE

CLERGY AND STAFF:

The Rt. Rev'd Daniel Gutierrez, Bishop
The Rev'd Tommy Thompson, Rector
The Rev'd Timothy Steeves, Priest Associate
Charles Grove, Organist & Choirmaster
Rich Spotts, Organist
Douglas Gefvert, Carillonneur
Ansley Dawidziuk, Sunday's Children & Youth Leader
Don Beistline, Parish Business Administrator
Denise Griffin, Parish Financial Administrator
Hana K., Parish Communications Coordinator
Fred Kelly, Cemetery & Grounds Associate
Holly Higham, Cabin Shop Café Manager
Pat Travetti, Cabin Shop Café Clerk
Daniel Thompson, Sexton/Grounds
Joe Goldyn, AV Tech

VESTRY MEMBERS:

Dwight Wilson, Rector's Warden
Eric Sharpe, Accounting Warden
Deborah Polo, Cemetery Liaison & Secretary
Johanna Reck, Parish Life
Stanley Sarnocinski, Property
Janet Gambardella, Outreach
Deborah Wolf, Carillon
Brenda Shantz, Adult Christian Formation
Diane Smith, Cabin Shop Café Liaison

CONNECT WITH US:



@wmchapel